

199306

No.66/06/2017-Trg/DC/BPR&D
 Government of India
 Ministry of Home Affairs
 Bureau of Police Research & Development
 * * * * *

National Highway (NH) No. -8
 Mahipalpur
 New Delhi - 110037

Dated : 12 December, 2017

To,

1. DsGP – All States/UTs
2. Director – IB/CBI/NLA/SVP NPA Hyderabad
3. DsG – All CAPFs/CPOs/RPF
4. Commissioner of Police – Delhi/Mumbai/Kolkata

Sub : Inviting nominations for 17th Post Graduate Programme in Public Policy and Management during 2018-19 at the Centre for Public Policy, Indian Institute of Management, Bangalore - regarding

Sir,

Nomination of eligible Police Officers is invited for **17th PGD-PPM course** commencing from **16th April, 2018** at Indian Institute of Management, Bangalore.

2. Following is the eligibility criteria and conditions for the course :

(i)	Level of officers to be nominated	Officers should have completed 5 years of Group 'A' service as on commencement of the programme.
(ii)	Age	The officer should have at least three years remaining service after completion of the programme.
(iii)	Earlier Training	The officer should not have undergone a training Programme of 12-weeks or more duration in India during a period of 5 years preceding the date of commencement of this Programme. Further, the officer should not have undergone a Programme of training abroad of more than 2-weeks in preceding 2-years, more than one month in preceding 3-years or more than six months in the preceding 5-years.

3. As per the decision taken by the MHA, Govt of India, BPR&D will bear the cost of **domestic component Rs.8,48,000/-** only. This consists of course fee including Rural/NGO attachment.

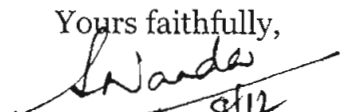
4. The Sponsoring Organizations namely, the organization where the official is currently posted, will meet the cost of :

- (i) **Pay and Allowances during** the training period
- (ii) Travel from place of posting to **IIM, Bangalore** and back
- (iii) Cost towards **International Component** Rs.3,81,000
- (iv) **Travel to Bangalore** for presentation of the dissertation of the end of the programme
- (v) **One time allowance** of Rs.5000/- for stationery etc.
- (vi) **Any other** charges

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8
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5. The selected officer shall give an undertaking :
- The services can be utilized as **Resource Person** in the area of his specialization by the Central/State Government Organizations as and when required.
 - That he will provide **his expertise** to the Central/State Government Organization as and when required.
 - That he would **complete** the proposed training programme within the **stipulated period** and submit a copy of his thesis/research work to MHA/BPR&D so that it could be circulated to States/CPOs/CAPFs.
 - That **he shall not leave** the service within **three years** of the completion of the course. Thereafter, for the **next three years**, if he leaves the service, he shall be required to **refund the half of the total cost** (cost of training plus Pay & Allowances etc.) incurred on him during the training programme.
6. It is requested that the above instructions may please brought to the notice of all concerned. The concurrence of the States Government wherever necessary, should also be obtained and intimated to this Bureau for those officers who are on deputation with Central Government Departments.
7. It is brought to your notice that as per MHA circular received by this Bureau, incomplete/piecemeal information received for nominated officer will not be considered.
8. For more details and downloading of form, please visit IIMB's website <http://www.iimb.ernet.in/pgppm> and DoP&T's website <http://dopt.gov.in>.
9. Nomination of **one suitable officer** completed in all respect as per annexure 'A' to 'F' may please be forwarded to this Bureau **10th January, 2018** as enclosed. **Original APARs should not be sent to this Bureau.**

Encl : As above.

Yours faithfully,

(S. Sundari Nanda)
IG/Director (Trg.)

Copy to :

1. Addl. DG, BPR&D.
2. The Director – Research, Modernization, NPM, Admn., BPR&D
3. The Director, CAPT, Bhopal.
4. The Director, CDTI, Kolkata, Hyderabad, Chandigarh, Ghaziabad & Jaipur.
5. Incharge Computer Cell to upload the matter in the BPR&D official website.

Copy for information to :

1. Sh. Ravi Nirmal, Section Officer (PT) , MHA, New Delhi.



भारतीय प्रबंध संस्थान बेंगलूर
INDIAN INSTITUTE OF MANAGEMENT
BANGALORE



Indian Institute of Management, Bannerghatta Road, Bilekahalli, Bangalore- 560076 (Karnataka), India Phone No: 080-26993326/ 3265, Fax No: 080-26584050, E-mail Id: pgppmoffice@iimb.ernet.in Website: http://www.iimb.ernet.in/	Government of India Department of Personnel & Training Block- IV, 3 rd Floor, Old JNU Campus, New Mehrauli Road, New Delhi- 110067 Phone No: 011-26194167, Fax No: 011-26165058, Website: http://persmin.nic.in/DOPT.asp
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APPLICATION FOR ADMISSION IN 17th POST GRADUATE PROGRAMME IN PUBLIC POLICY & MANAGEMENT

(Programme Commences on 16th April, 2018 Last date of receiving application is 10th February, 2018)

(For DoPT sponsored candidates)

PART-A

1. PERSONAL DETAILS				Paste a recent passport sized photograph
Title (Mr./Ms/Dr.)				
Full name in block letters (First name, Middle name, Surname)				
Father's full name				
Mother's full name				
Gender (Put <input checked="" type="checkbox"/>)	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Date of birth	<input type="text"/> <input type="text"/> DD <input type="text"/> <input type="text"/> MM <input type="text"/> <input type="text"/> <input type="text"/> Year
Date of Superannuation	<input type="text"/> <input type="text"/> DD <input type="text"/> <input type="text"/> MM <input type="text"/> <input type="text"/> <input type="text"/> Year	Age as on 16-04-2018	<input type="text"/> <input type="text"/> MM <input type="text"/> <input type="text"/> Year	
Nationality			Religion	
Caste category (Put <input checked="" type="checkbox"/>)	General <input type="checkbox"/>	OBC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>
Equivalent Rank in Govt. of India			Level in Pay Matrix as per 7 th CPC/ Grade Pay with Pay Band	
2. MINISTRY/DEPARTMENT DETAILS				
Name of the Ministry/ Department				
Designation				
Office Address				
	State		PIN	
Telephone No.			Fax	
Service cadre with year of allotment				
Length of service in Group-A				
Are you presently on deputation to the Govt. of India (Put <input checked="" type="checkbox"/>)	Yes <input type="checkbox"/>	No <input type="checkbox"/>	If yes, from which date:	
Date of completion of tenure?				

3. ADDRESS FOR CORRESPONDENCE					
Address					
City		State		PIN	
Telephone No				Fax No	
Mobile No					
Email ID (Main and alternate)					

4. ACADEMIC RECORD					
S. No	Examination/ Degree/ Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining the Course	Year of Passing the Course
1					
2					
3					
4					
5					
6					

5. DETAILS OF WORK EXPERIENCE						
S. No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)



6. DETAILS OF TRAINING PROGRAMS ATTENDED (IN INDIA & ABROAD) [Duration should be at least two weeks or more][Kindly refer to 'Earlier Training' caption under para 2 of Terms & Conditions]

S. No	Name of Course / Training Programme	Name of the Institution/ Place	Year	Duration (in weeks)
1				
2				
3				

7. Additional Information:- (please attach separate sheets regarding the following)

- Indicate the Public Policy area identified by you with the approval of your Ministry/Deptt./State Govt. etc. for preparation of the Policy document during the training period.
- Briefly describe your job responsibilities and your achievements at your work place.
- What are your career goals and how does this program fit in with your plans.
- Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- Is there any other information that you would like to provide about yourself?

8. DECLARATION

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

(Signature)

Date:

Instructions:

- *The application form is to be sent through the Cadre Controlling Authority.*
- *However, you may kindly send the advance copy directly to Shri Biswajit Banerjee, Under Secretary (LTDP), Training Division, Department of Personnel and Training, Government of India, Room No- 310, 3rd Floor, Block-4, Old JNU Campus, New Delhi-110067 as well as to Chairperson, Centre for Public Policy, Indian Institute of Management, Bannerghatta Road, Bangalore-560076 (Karnataka).*
- *Please ensure that this application is routed through the Cadre Controlling Authority so as to reach DoPT (Training Division) latest by 10th February, 2018.*
- *The application envelop should be superscripted as "Application for admission in 17th PGPPM (2018-19) at IIM, Bangalore".*

PART - B

(For the use of the Cadre Controlling Authority only)

1. Is there any vigilance case pending or contemplated against the officer? (put √)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<hr/> <hr/>		

2. Is there any standing adverse entry against the officer? (put √)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If YES, please give details: <hr/> <hr/>		

3. Is the applicant's overall ACR grading "Very Good"? (put √)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<hr/> <hr/>		

4. Whether cadre clearance has been obtained? (put √)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(For officers, who would be completing their deputation tenures prior to joining the PGPPM? In such cases, clearance of the State Government/Parent department has to be obtained)		
Has the candidate been offered a central deputation also?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If selected, will the candidate be released for the Programme?	Yes <input type="checkbox"/>	No <input type="checkbox"/>

5. Topic for Policy paper to be selected by the officer with the approval of the Ministry/ Department/ State Government etc. where the officer is currently working.

~~XXXXXXXXXX~~

6. Details of Nodal Officer (of the rank of JS or above to the Government of India) nominated by the Ministry/ Department/ State Government etc. where the officer is currently working for mentoring and guidance to the Sponsored Officer for developing the policy documents.

- a) Name: _____
- b) Designation: _____
- c) Office address: _____
- d) Telephone No. : _____
- e) Fax No. : _____
- f) E-mail Id: _____

Cadre Controlling Authority:

Name of the Cadre Controlling Authority (Department/Ministry)	
Contact Person	
Designation	
Address	
Telephone No.	
Fax No.	
E-mail ID	

Place:

(Signature of the

Date:

Cadre Controlling Authority)

File No. _____

Office Seal (Compulsory)



Annexure 'B'

**// Cadre Clearance Certificate **

It is certified that Mr./Mrs./Ms. _____ Designation _____ nominated for 17th Post Graduate Programme in Public Policy and Management scheduled to be held from 16th April, 2018 at IIM, Bangalore will be spared to attend the course on receipt of acceptance of nomination of the Course.

This issues with the approval of Competent Authority.

Signature of sponsoring authority
(Name, Designation)
(not below the rank of JS & equivalent)

Annexure 'C'

**// Disc/Vigilance Clearance Certificate **

It is certified that there is no disc/vigilance case is pending or being contemplated against Mr./Mrs./Ms. _____ Designation_____ nominated for 17th Post Graduate Programme in Public Policy and Management scheduled to be held from 16th April, 2019 at IIM, Bangalore.

Signature of sponsoring authority
(Name, Designation)
(not below the rank of JS & equivalent)

Annexure 'D'

During the last 5 years, grading of Mr./Mrs./Ms. _____
Designation_____ is as under:

Year	Grading
2012-13	
2013-14	
2014-15	
2015-16	
2016-17	

Photocopies of the APARs for the last 5 years are also enclosed in respect of the above officer.

Signature of sponsoring authority
(Name, Designation)

**Bond TO BE EXECUTED BY A GOVERNMENT SERVANT BEFORE PROCEEDING FOR NDC
Course at National Defence College, New Delhi**

KNOW ALL MEN BY THESE PRESENTS THAT I,, resident of at present employed as in the Ministry/Department/State Government/Organization, do hereby bind myself and my heirs, executors and administrators to pay to the President of India(hereinafter called the 'Government') on demand, 'all charges and expenses' that shall or may have been incurred by the Government for my PGPPM training i.e. all monies paid to me or expended on my account during training such as pay and allowances, leave salary, cost of free, travelling and other expenses, cost of international travel and cost of training abroad met by the govt./agency concerned, etc. being conducted by IIM, Bangalore together with interest thereon from the date of demand at Government rates, for the time being in force, on Government loans or, if payment is made in a country other than India, the equivalent of the said amount in currency of that country converted at the official rate of exchange between that country and India AND TOGETHER with all costs between the attorney and the client.

WHEREAS I,, am being deputed for training for PGPPM Training by IIM, Bangalore which includes about 2 weeks international exposure by the Department of Personnel and Training (DoP&T), Government of India.

AND WHEREAS for the better protection of the Government I have agreed to execute this bond with such conditions as written hereunder:

NOW THE CONDITION OF THE ABOVE WRITTEN OBLIGATION IS THAT, in the event of my failing to resume duty, or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the PGPPM training, OR failing to complete the training programme, OR quitting the service at any time within a period of FIVE(5) years after my return to duty, I shall forthwith pay to the Government or as may be directed by the Government, on demand the said sum together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

AND upon my making such payment the above written obligations shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

The Bond shall in all respects be governed by the laws of India for the time being in force and the rights and liabilities hereunder shall, where necessary, be accordingly determined by the appropriate Courts of India.

The Government of India has agreed to bear the stamp duty payable on this bond.

Signed and delivered this the day of month of the year Two Thousand and.....

Signed and delivered by : (Name and designation)

In the presence of and

Witnesses : 1. _____
2. _____

ACCEPTED
On behalf of the President of India by the Cadre Controlling Authority
(Authorized Signatory)

UNDERTAKING

(16th Post Graduate Programme in Public Policy and Management at IIM,
Bangalore

- i) That my services can be utilized as **Resource Person** in the area of his specialization by the Central/State Government Organizations as and when required;
- ii) That I will provide my **expertise** to the Central/State Government Organizations as and when required;
- iii) That I would **complete** the proposed training programme within the **stipulated period** and submit a copy of my **thesis/research work** to MHA/BPR&D so that it could be circulated to States/CPOs/CAPFs;
- iv) Consequent upon my selection for 17th Post Graduate Programme in Public Policy and Management course I will execute a '**Bond**' prior to my joining the 17th PGPPM and submit the same to my Cadre Controlling Authority stating that I would serve the Government for a period of five years and willing to work in Ministry of Home Affairs, Ministry of external Affairs, Ministry of Defence, NSCS and other security-related organization on completion of course, or to repay the total expenses incurred on the 17th PGPPM course in the event of my resignation, voluntary retirement or quitting the 17th PGPPM Course without completing it.

Signature

Name of the nominated officer

Designation

Date :

Place :