



North Eastern Police Academy/ उत्तर पूर्वीय पुलिस अकादमी  
Govt. of India / भारत सरकार  
Ministry of Home Affairs / गृह मंत्रालय  
Umsaw /उमसाव , Meghalaya/मेघालय / 793 123  
Tele-fax - 0364-2572038/2572028

FAX

Email :mailto:nepa@gmail.com :Website : www.nepa.gov.in

TO :: 1. THE DIRECTORS GENERAL OF POLICE,  
UTTARAKHAND, JHARKHAND, BIHAR, ODISHA, JAMMU &  
KASHMIR, MADHYA PRADESH, CHATTISGARH, HIMACHAL  
PRADESH, PUNJAB, HARYANA, RAJASTHAN, UTTAR PRADESH,  
GUJRAT, ANDHRA PRADESH, TELANGANA,  
KERELA, GOA, MAHARASHTRA, KARNATAKA, TAMILNADU,  
PUDUCHERRY AND ANDAMAN & NICOBAR ISLAND.

2. THE DIRECTOR GENERAL & INSPECTOR GENERAL OF POLICE,  
WEST BENGAL, WRITERS' BUILDING, KOLKATA - 700 001

FROM :: THE DIRECTOR  
NORTH EASTERN POLICE ACADEMY  
UMSAW, MEGHALAYA

NO.NEPA/TRG/CC/411/2017/ 18942-64 DTD. 10/01/2017 ( : )  
IN COLLABORATION WITH DSCI, NASSCOM, BANGALORE, A 6 (SIX) DAYS  
**WORKSHOP ON "CYBER CRIME"** WILL BE ORGANIZED IN THIS ACADEMY  
**W.E.F. 20<sup>TH</sup> TO 25<sup>TH</sup> FEBRUARY 2017 ( : )** LEVEL OF PARTICIPANTS IS  
FROM DY.SP TO IG ( : )

1. JOINING INSTRUCTIONS : SELECTED OFFICERS TO REPORT AT NEPA BY  
19<sup>TH</sup> FEBRUARY 2017 ( : ) DRESS ORDER WILL BE CIVVIES (FORMAL) FOR  
CLASSES & PT DRESS FOR MORNING PT CLASSES ( : )

2. FREE BOARDING & LODGING WILL BE PROVIDED TO THE PARTICIPANTS  
FROM 19<sup>TH</sup> TO 26<sup>TH</sup> FEBRUARY 2017 ( : ) BEFORE 19<sup>TH</sup> AND AFTER 26<sup>TH</sup>  
FEBRUARY 2017 BOARDING & LODGING WILL CHARGES AS PER GOVT.  
RULES ( : ) NOMINATED CANDIDATES MAY KINDLY BE INFORMED  
ACCORDINGLY ( : )

3. COURSE DIRECTOR : DR. M L ZOU, DY.ASST.DIRECTOR (LECT.) MOBILE  
NO. 9818315387 ( : )

4. COURSE CO-ORDINATOR : SHRI ARJUN CHETRY, COMPUTER PROGRAMMER  
MOBILE NO. 9485028139 ( : )

5. NO FAMILIES/VEHICLES, PSOs, DRIVER WILL BE PERMITTED DURING  
TRAINING PERIOD ( : )

IT IS REQUESTED THAT AT LEAST 5 (FIVE) ELIGIBLE OFFICERS FROM EACH  
STATE, MAY KINDLY BE SELECTED TO ATTEND THE AFORESAID WORKSHOP  
AND THEIR NAMES MAY BE FORWARDED TO THIS ACADEMY **LATEST BY**  
**05<sup>TH</sup> FEBRUARY 2017** FOR FURTHER NECESSARY ACTION ( : ) REGARDS ( : )



( D R DOLEY BARMAN, IPS )  
DIRECTOR